## Section 2 - Accounting Statements 2022/23 for

## MAPPLEBOROUGH GREEN PARISH COUNCIL

\*\*\*RESTATED\*\*\*

| ***RESTATED***   |                       |                       |   |  |  |  |
|--|-----------------------|-----------------------|---|--|--|--|
|  | Year en               | nding                 | Notes and guidance  |  |  |  |
|  | 31 March<br>2022<br>£ | 31 March<br>2023<br>£ | Please round all figures to nearest £1. Do not leave any boxes blank and report £0 or Nil balances. All figures mus agree to underlying financial records.  |  |  |  |
| Balances brought forward                                       | 22,002                | 31,654                | Total balances and reserves at the beginning of the year as recorded in the financial records. Value must agree to Box 7 of previous year.  |  |  |  |
| 2. (+) Precept or Rates and<br>Levies                          | 14,420                | 14,853                | Total amount of precept (or for IDBs rates and levies) received or receivable in the year. Exclude any grants received.   |  |  |  |
| 3. (+) Total other receipts                                    | 11,894<br>L Rose      | 3,460                 | Total income or receipts as recorded in the cashbook less<br>the precept or rates/levies received (line 2). Include any<br>grants received.   |  |  |  |
| 4. (-) Staff costs   | £9320                 | 9,897                 | Total expenditure or payments made to and on behalf of all employees. Include gross salaries and wages, employers NI contributions, employers pension contributions, gratuities and severance payments. |  |  |  |
| <ol> <li>(-) Loan interest/capital repayments</li> </ol>       | O                     | 0                     | Total expenditure or payments of capital and interest made during the year on the authority's borrowings (if any).  |  |  |  |
| 6. (-) All other payments                                      | 8,308                 | 15,741                | Total expenditure or payments as recorded in the cash-<br>book less staff costs (line 4) and loan interest/capital<br>repayments (line 5).  |  |  |  |
| 7. (=) Balances carried forward                                | 31,654                | 24,329                | Total balances and reserves at the end of the year. Must equal (1+2+3) - (4+5+6).   |  |  |  |
| 8. Total value of cash and short term investments              | 31,654                | 24,329                | The sum of all current and deposit bank accounts, cash holdings and short term investments held as at 31 March—To agree with bank reconciliation.   |  |  |  |
| Total fixed assets plus<br>long term investments<br>and assets | 17,489                | 16,712                | The value of all the property the authority owns — it is made<br>up of all its fixed assets and long term investments as at<br>31 March.  |  |  |  |
| 10. Total borrowings   | 0                     | 0                     | The outstanding capital balance as at 31 March of all loans from third parties (including PWLB).  |  |  |  |

| For Local Councils Only                                    | Yes | No | N/A |   |
|--|-----|----|-----|---|
| 11a. Disclosure note re Trust funds (including charitable) |     | V  |     | The Council, as a body corporate, acts as sole trustee and is responsible for managing Trust funds or assets. |
| 11b. Disclosure note re Trust funds (including charitable) |     |    | V   | The figures in the accounting statements above do not include any Trust transactions.                         |

I certify that for the year ended 31 March 2023 the Accounting Statements in this Annual Governance and Accountability Return have been prepared on either a receipts and payments or income and expenditure basis following the guidance in Governance and Accountability for Smaller Authorities – a Practitioners' Guide to Proper Practices and present fairly the financial position of this authority.

Signed by Responsible Financial Officer before being presented to the authority for approval

06/09/2023

I confirm that these Accounting Statements were approved by this authority on this date;

06/09/2023

as recorded in minute reference:

Min 33 (e)

Signed by Chairman of the meeting where the Accounting Statements were approved

M. Secure